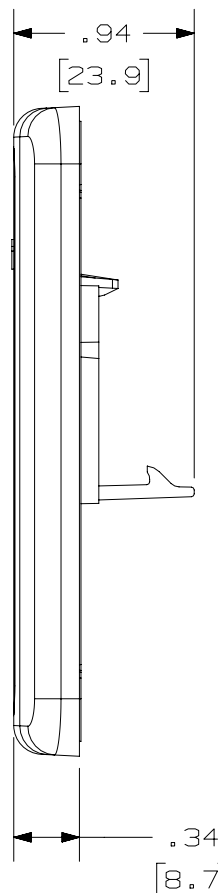
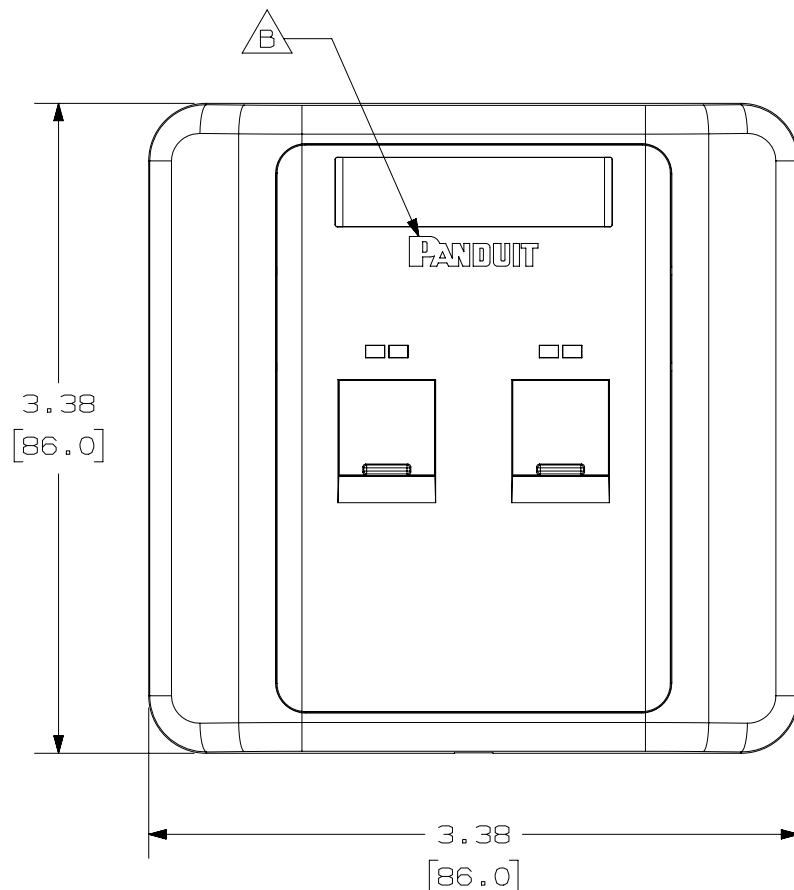


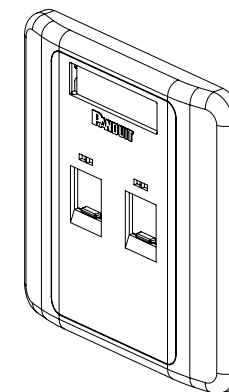
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.




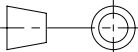
| PANDUIT P/N | WEIGHT                            |
|-------------|-----------------------------------|
| CFPLUKF2S** | .85 LB/10 PCS<br>(387.0 g/10 PCS) |

NOTES :

1. SEE CURRENT CATALOG FOR ADDITIONAL PART NUMBER SUFFIXES TO INDICATE COLOR AND OR PACKAGE QUANTITY.
2. SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
3. DIMENSIONS IN [ ] ARE IN METRIC.
4. PART INCLUDES:
  - 1- FACEPLATE
  - 1- FACEPLATE COVER
  - 1- LABEL
  - 1- LABEL COVER
  - 2- M3.5-0.5 X 30mm PAN HEAD MOUNTING SCREW



|     |         |     |      |     |   |          |
|-----|---------|-----|------|-----|---|----------|
|     |         |     |      |     |   |          |
| 2   | 5-14-15 | BJN | JCO  | MMR | B. PANDUIT LOGO ADDED TO VISIBLE SURFACE OF FACEPLATE | 02483-35 |
| 1   | 4/15/14 | JSP | REFR | MMR | A. REVISED DRAWING TITLE BLOCK.                       | 02483-35 |
| R   | 1-6-09  | JSP | JCO  | JCO | RELEASED TO PRODUCTION                                | 02483-35 |
| REV | DATE    | BY  | CHK  | APR | DESCRIPTION   | ECN      |

|   |        |                 |       |   |  |
|---|--------|-----------------|-------|---|--|
| PART NUMBER   |        | CFPLUKF2S**     |       |   |  |
| TITLE   |        |                 |       |   |  |
| MINI-COM 2 POSITION UK 86mm X 86mm FLAT<br>SHUTTERED FACEPLATE  |        |                 |       |   |  |
| CUSTOMER DRAWING  |        |                 |       |   |  |
| ITEM REVISION NAME  |        | M024830J/01     |       |  |  |
| DATASET FILE NAME   |        | M024830J_DC/01A |       |   |  |
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE: IN [ mm ]<br><br>.X ± .XXX ± .010 [ .3 ]<br>.XX ± .03 [ .8 ]<br>ANGLES ± |        |                 |       | MATERIAL:<br><br>ABS  |  |
|    |        |                 |       | THIRD ANGLE<br>PROJECTION   |  |
| DRAWING NUMBER:   |        |                 |       | 02483-35  |  |
| DRAWN BY  | DATE   | CHK             | SCALE | SIZE  |  |
| JSP   | 1-6-09 | JCO             | NONE  | SHT 1 OF 1  |  |
|   |        |                 |       | A   |  |