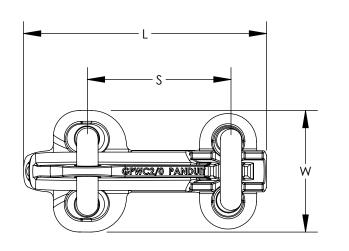
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



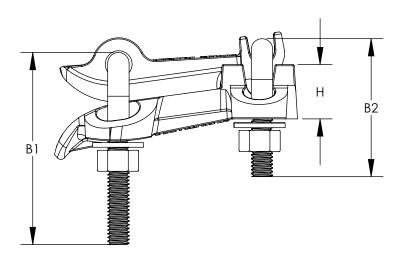
| PART NUMBER | CONDUCTO | PIPE SIZE | DIMENSIONS - IN [mm] | | | | | *INSTALLATION | | |
|----------------|----------------------|-----------------------|----------------------|----------------|---------------|---------------|----------------|----------------|--------|---|
| | AWG METRIC RANGE IPS | | L | w | Н | S | В1 | B2 | TORQUE | |
| GPWC250-L | 2/0 STR - 250 kcmil | 70-120mm ² | 6" OR LARGER | 6.1 [154.9] | 2.8 [71.1] | 1.2 [30.5] | 4.0 [101.6] | 7 [177.8] | | |
| CDWC250 S | 2/0 STR - 250 kcmil | 70-120mm ² | 4" - 6" | 6.1 [154.9] | 2.8 [71.1] | 1.2 [30.5] | 4.0 [101.6] | 3.9 [99.1] | 3 | 360 LBF-IN [40.1 N-m] *240 LBF-IN |
| GPWC250-S | 2/0 STR - 4/0 kcmil | 70-95mm ² | 3" - 6" | 6.1 [154.9] | 2.8 [71.1] | 1.2 [30.5] | 4.0 [101.6] | 3.9 [99.1] | [76.2] | [27.1 N-m] FOR 2 AWG & SMALLER |
| GPWC2/0-L | 4 STR - 2/0 STR | 25-50mm ² | 6" OR LARGER | 5.1 [129.5] | 2.5 [63.5] | 1.1 [27.9] | 3.0 [76.2] | 6.8 [172.7] | | |
| GPWC2/0-S | 4 STR - 2/0 STR | 25-50mm ² | 2.5" - 6" | 5.1 [129.5] | 2.5 [63.5] | 1.1 [27.9] | 3.0 [76.2] | 4 [101.6] | | |

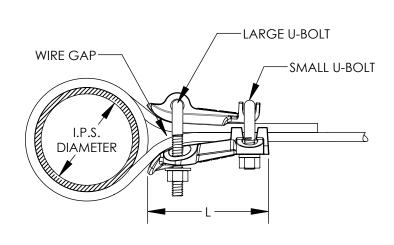
NOTES:

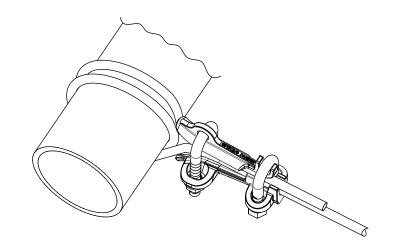
- 1. GROUND CLAMP: UL467 LISTED AND RATED FOR DIRECT BURIAL
- 2. MATERIAL: BODY HIGH CONDUCTIVITY BRONZE (MIN 80% CU)
 HARDWARE SILICON BRONZE
 U-BOLT STAINLESS STEEL, 1/2" 13 THREADS
- 3. FOR USE WITH COPPER CONDUCTORS ONLY
- 4. WRENCH SIZE 3/4", EXTRA DEEP SOCKET RECOMMENDED

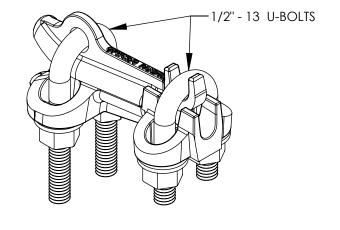












| | | | | | | | GPWC SERIES GROUNDING PIPE CLAMPS |
|-----|------|------|-----|-----|------------------|-------------|--|
| | | | | | | | CUSTOMER DRAWING |
| | | | | | | | DATASET FILE NAME 00321EBO-DC (700 SLDDRW PANDUIT |
| | | | | | | | COOZTEBO DOJOU.SEDDIKW |
| | | | | | | | UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: IN [mm] .X ± .XXX ± .XX ± ANGLES ± |
| 00 | 2/20 | JHNU | TMR | RGB | DRAWING RELEASED | 00321EBO-DC | THIRD ANGLE DRAWING NUMBER 00321EBO-DC |
| REV | DATE | BY | CHK | APR | DESCRIPTION | ECN | JHNU 2/20 TMR N/A SHEET 1 OF 1 B |