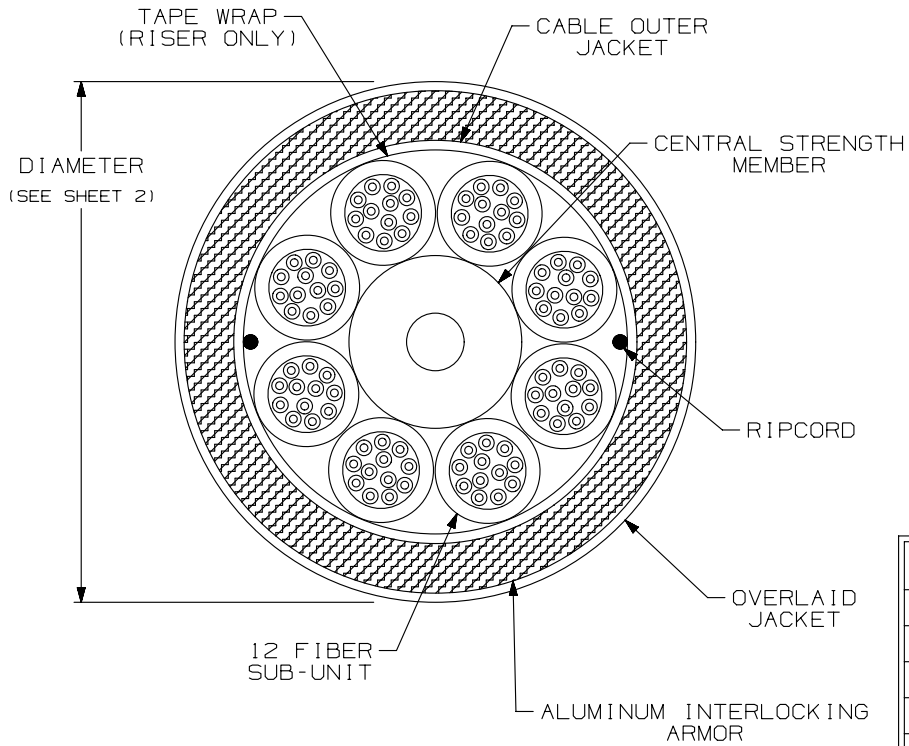


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

NOTES:

- 1. DIAMETER DIMENSION, SHOWN FOR REFERENCE ONLY.
- 2. DIMENSIONS IN BRACKETS [] ARE ENGLISH.
- 3. ALL MATERIALS AND COMPONENTS USED MEET THE MATERIAL RESTRICTIONS OF RoHS (EUROPEAN DIRECTIVE 2011/65/EC ON THE RESTRICTION OF HAZARDOUS SUBSTANCES) AS PROPOSED BY THE RoHS TECHNICAL ADAPTATION COMMITTEE.


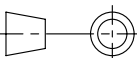


| TEMPERATURE | |
|--------------------------------------|-------------------------------------|
| PLENUM | |
| OPERATION/STORAGE | INSTALLATION |
| -40° F TO 176° F [-40° C TO 80° C] | 32° F TO 140° F [0° C TO 60° C] |
| RISER | |
| OPERATION/STORAGE | INSTALLATION |
| -40° F TO 176° F [-40° C TO 80° C] | 14° F TO 140° F [-10° C TO 60° C] |

| 00 | 02-05-14 | SAT | WMA | TCB | RELEASED TO PRODUCTION | | | | | M02055JP-DC | |
|-----|----------|-----|-----|-----|------------------------|-----|----------|----------|-----|-------------|------|
| REV | DATE | BY | CHK | APR | DESCRIPTION | ECN | DRAWN BY | DATE | CHK | SCALE | SIZE |
| | | | | | | | SAT | 02-05-14 | WMA | NONE | A |

| | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| TITLE | | | | | | | | | | | |
| 96 FIBER ARMORED INDOOR/OUTDOOR CABLE WITH 900µm BUFFERED FIBERS | | | | | | | | | | | |
| CUSTOMER DRAWING | | | | | | | | | | | |
| ITEM REVISION NAME | | | | | | | | | | | |
| M02055JP/00 | | | | | | | | | | | |
| DATASET FILE NAME | | | | | | | | | | | |
| M02055JP_DC/00A | | | | | | | | | | | |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: IN [mm] | | | | | | | | | | | |
| .x ± .xxx ± .010 [0.3] | | | | | | | | | | | |
| .xx ± .03 [0.8] ANGLES ± | | | | | | | | | | | |
| THIRD ANGLE PROJECTION | | | | | | | | | | | |
| PART NUMBER: | | | | | | | | | | | |
| SEE TABLE | | | | | | | | | | | |
| DRAWING NUMBER: | | | | | | | | | | | |
| M02055JP-DC | | | | | | | | | | | |
| DRAWN BY | | | | | | | | | | | |
| SAT | | | | | | | | | | | |
| DATE | | | | | | | | | | | |
| 02-05-14 | | | | | | | | | | | |
| CHK | | | | | | | | | | | |
| WMA | | | | | | | | | | | |
| SCALE | | | | | | | | | | | |
| NONE | | | | | | | | | | | |
| SHT 1 OF 2 | | | | | | | | | | | |
| SIZE | | | | | | | | | | | |
| A | | | | | | | | | | | |

| PANDUIT P/N | DESCRIPTION | FIBER COUNT | DIAMETER | FLAME RATING | ATTENUATION |
|-------------|---|-------------|------------------|--------------|--|
| FSKP596 | MULTIMODE 50/125 OM2 INDOOR/OUTDOOR ARMORED CABLE | 96 | 1.19" (30.2mm) | OFCP | 3.5dB/km @ 850nm 1.5dB/km @ 1300nm |
| FSKR596 | | | 1.29" (32.7mm) | OFRC | |
| FSKP696 | MULTIMODE 62.5/125 OM1 INDOOR/OUTDOOR ARMORED CABLE | | 1.19" (30.2mm) | OFCP | 3.5dB/km @ 850nm 1.0dB/km @ 1300nm |
| FSKR696 | | | 1.29" (32.7mm) | OFRC | |
| FOKPX96 | MULTIMODE 50/125 OM3 INDOOR/OUTDOOR ARMORED CABLE | | 1.19" (30.2mm) | OFCP | 3.5dB/km @ 850nm 1.5dB/km @ 1300nm |
| FOKRX96 | | | 1.29" (32.7mm) | OFRC | |
| FOKPZ96 | MULTIMODE 50/125 OM4 INDOOR/OUTDOOR ARMORED CABLE | | 1.19" (30.2mm) | OFCP | 3.5dB/km @ 850nm 1.5dB/km @ 1300nm |
| FOKRZ96 | | | 1.29" (32.7mm) | OFRC | |
| FSKP996 | SINGLEMODE 9/125 INDOOR/OUTDOOR ARMORED CABLE | | 1.19" (30.2mm) | OFCP | 0.7dB/km @ 1310nm 0.7dB/km @ 1550nm |
| FSKR996 | | | 1.29" (32.7mm) | OFRC | |

| REV | DATE | BY | CHK | APR | DESCRIPTION | ECN | TITLE | | | | SIZE | |
|-----|----------|-----|-----|-----|------------------------|-------------|---|------------------|------------|---------------|---|-----------|
| 00 | 02-05-14 | SAT | WMA | TCB | RELEASED TO PRODUCTION | M02055JP-DC | 96 FIBER ARMORED INDOOR/OUTDOOR CABLE WITH 900um BUFFERED FIBERS CUSTOMER DRAWING | | | | A | |
| | | | | | | | ITEM REVISION NAME M02055JP/00 | | | |  | |
| | | | | | | | DATASET FILE NAME M02055JP_DC/00A | | | | | |
| | | | | | | | UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: IN (mm) .x ± .xxx ± .010 (0.3) .xx ± .03 (0.8) ANGLES ± | | | | | |
| | | | | | | |  THIRD ANGLE PROJECTION | | | | PART NUMBER: SEE TABLE | |
| | | | | | | | DRAWING NUMBER: M02055JP-DC | | | | SHT 2 OF 2 | |
| | | | | | | | DRAWN BY SAT | DATE 02-05-14 | CHK WMA | SCALE NONE | SHT 2 OF 2 | SIZE A |